MAHARASHTRA ANIMAL AND FISHERY SCIENCES UNIVERSITY

FUTALA LAKE ROAD, NAGPUR - 440 001.

Shri. Sachin Kalantre Registrar

No.



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MAFSU/CoE/Ph.D/CONV.11(3)/93/ /2022

Date : /4/01/2022

Admission Year: 2013 - 2014

RESULT NOTIFICATION

In acccordance with the provisions of Maharashtra Animal and Fishery Sciences University, Act 1998 Section 6 (iii) (a), Maharashtra Animal and Fishery Sciences University Statues, 2002 No. 128 and "MAFSU Academic Regulations governing the Post-Graduate Degree Programme, 2010 (AC 4/2010)" clause 27.2 (g), it is notified that the following 01 (One) student(s) is/are eligible for the award of Doctor of Philosophy (Ph.D.) degree. The students(s) had satisfactorily completed all the courses (course credits) and requirements pertaining to the Ph.D. degree course as per the "MAFSU Academic Regulations governing the Post-graduate Degree Programme, 2010(AC 4/2010)" clause 27.2(g) during the academic year 2021-2022 and obtained the Cumulative Grade Point Average(CGPA) which is not less than 6.50 in 10 point scale for successful completion of the Ph.D. degree programme.

MVC, Mumbai

Sr. No.	Enrol. No.	Name of the Student	Subject/Discipline	Thesis Title	Guide/Chairman of the Advisory Committee		Division
1	V/06/0152	TAGARE SAGAR SURESH		EFFECT OF DIFFERENT HOUSING SYSTEM ON PRODUCTIVE AND REPRODUCTIVE PERFORMANCE OF JERSEY CROSSBRED COWS	DR.A.H. KODAPE	7.886	Second

This notification is being issued after the approval from the Hon'ble Vice-Chancellor.

Registrar MAFSU, Nagpur

Copy f.w.c. for information to:

- 1. The Director of Instructions and Dean (Vet. Sci.), MAFSU, Nagpur)
- 2. The Director of Extension & Trainings, MAFSU, Nagpur with request to publish the Result Notification on University website.
- 3. The P.A. to Hon'ble Vice-Chancellor, MAFSU, Nagpur
- 4. The Controller of Examinations, MAFSU, Nagpur
- 5. The Editor, Association of Indian University, AIU House, 16, Comrade Indrajit Gupta Marg (Kotla Marg), New Delhi 110 0027

Copy for information & needful action of circulation to the respective Chairman of Advisory Committees of the students of respective colleges.

1. The Associate Dean, Nagpur/ Mumbai/ Parbhani / Udgir / Shirval / Akola.